



# Weekly Wednesday

2/14-2/21

Menu 2/12-  
2/16

PTP Website/ Meeting  
Minutes

Menu 2/19-  
2/23

Visit our  
Website



Star Writer of the Month  
Grades K-2

**Andre Boyd**  
**Daelynn Dais**  
**Nico Schweikert**



Star Writer of the Month  
Grades 3-4

**Grace Gautreuax**  
**Calioppe Malovich**



Star Writer of the Month  
Grades 5-6

**Ella Hannum**  
**Xavier Hartsell**



Readers of the Month  
K-1

**Landon Fennell**



Readers of the Month  
2-4

**Ada Mazur**



Readers of the Month  
5-6

**Crosby Perrine**

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## Week at a Glance

2/14-2/21

**Wednesday, February 14- B Day**

*House Meetings*

**Thursday, February 15- C Day**

*Take Action Club*

**Friday, February 16 - D Day**

*No School for Students*

*Parent/Teacher Conferences*

**Monday, February 19 - E Day**

*No School*

*President's Day*

**Tuesday, February 20 - A Day**

*Robotics Club*

**Wednesday, February 21 - B Day**

*BACS Review*

*Musical Rehearsal- Blue Cast Only (Pages 1-44)*

[Looking Ahead](#)

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### Performance Dates

**Blue Cast- Thursday, April 25 at 7:00pm**

**Saturday, April 27 at 2:00pm**

**Red Cast- Friday, April 26 at 7:00pm**

**Saturday, April 27 at 7:00pm**



[Rehearsal  
Schedule](#)

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### Parent/Teacher Conferences

Dear Parents/Guardians,

Second quarter parent-teacher conferences will be held on



Friday, February 16th. There will be NO SCHOOL for students on this date. Because many of you have previously met with your child's teacher, second quarter conferences will be scheduled on an as-needed basis. If your child's teacher feels that a conference is necessary, he/she will contact you personally. If you feel that a conference is necessary, the teacher is happy to meet with you even if he/she has not requested to meet with you. Please contact your child's teacher if you would like to schedule a conference.

Thank you,  
Baden Academy Administration

A decorative poster for a Valentine's Dance. The central text is in a red rounded rectangle: "Valentine's Dance", "Feb. 23rd", and "6:00-8:00". Below this is a yellow ticket stub graphic that says "Tickets \$10". The entire poster is framed by a black wavy line with small pink hearts. There are also larger pink hearts and stars scattered around the text.

**Valentine's Dance**  
Feb. 23rd  
6:00-8:00

**Tickets \$10**

**Dance will be held in the gym for 5th and 6th grade**  
Snacks and drinks will be sold at dance by the PTP

Tickets will be sold Feb 13th-22nd during 5-6th grade lunch with extra tickets being sold in the Media Lab.  
**NO TICKETS WILL BE SOLD AT DOOR**

**BADEN ACADEMY STUDENTS ONLY**



**Please Remember:**

**Friday, February 16th**- Parent Teacher Conferences. NO SCHOOL FOR STUDENTS

**Monday, February 19th**- No School. President's Day

# Story Walk

THURSDAY, MARCH 7TH  
4:45PM-7PM

GRADES K-2

Step into an under the sea storybook!

Hands on Activities

Giveaways



SCAN CODE OR CALL OUR OFFICE  
BY THURSDAY, FEBRUARY 29TH  
724-869-4269



## Community Resources

Food  
Pantries

Free Meal  
Schedule

Warming Centers

Beaver County YMCA



# YOUTH SUPPER

2236 Third Ave. • New Brighton, PA 15066 • 724-891-THE-Y • beavercountyyymca.org

## Providing the Youth of Beaver County with a Safe Place to Go and Just Be Kids!

**ATTENTION!**  
**NEW DAY**  
**AND TIME**

All Beaver County youth ages 18 or younger are welcome to enjoy a home-cooked meal from 4:30-5:00pm at the YMCA Commons, followed by supervised youth activities from 5:15-6:45pm. Parents can pick up their kids at 7:00pm in the main lobby. Each student will also receive snacks to take home. Join us @ The YMCA Commons on Wednesdays January 3 & 17; February 7 & 21; March 6 & 20, April 3 & 17; May 1 & 15.



This program is FREE and OPEN TO THE ENTIRE COMMUNITY regardless of race, color, national origin, sex, age or disability. In accordance with Federal civil rights law and USDA civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA.





# Healthy Parenting Program

ALLEGHENY, BEAVER, FAYETTE

*Parenting is Hard. You are not alone!*

FREE, flexible, one-on-one sessions, virtual or in person - no income requirements

One of the world's most effective parenting programs

Learn to raise confident, happy children and manage behaviors

Feel more confident and enjoy parenting again!

Programs for all parents/caregivers of children 1-12 and teenagers



**Call today for more information**

Intake Specialist (412-650-0455)

[www.achildsplacepa.org/healthy-parenting-program](http://www.achildsplacepa.org/healthy-parenting-program)



Please Join Us for our  
**ANNUAL  
EGG HOP!**



*Food, Games, Prizes and More!*

**March 16, 2024**

**11:00 a.m. - 12:30 p.m.**

**THE PREVENTION  
NETWORK**



**CLASS Academy Gymnasium**  
270 Ohio River Boulevard  
Baden, PA 15005





**Head Start /  
Early Head Start**  
of Beaver County  
DIVISION OF THE PRIVATE INDUSTRY COUNCIL



**Don't miss out, Apply Now for  
2024-2025 school year!!**



**High quality early educational program  
at NO cost to you!**



**Registration Day!**

**Open to ALL Beaver County Families!**

**When: Wednesday, March 20, 2024**

**Time: 10:00AM to 6:30PM**

Locations	Address
Aliquippa Elementary	801 21 <sup>st</sup> Street, Aliquippa
Beaver Valley Mall (main office- entrance by El Paso)	205 Beaver Valley Mall, Monaca
New Brighton Middle School	901 Penn Avenue, New Brighton
Ambridge	521 8 <sup>th</sup> Street, Ambridge
Beaver Falls	1416 6 <sup>th</sup> Avenue. Beaver Falls

**Who can sign up? Families with children ages 6 weeks to 5 years**

**Documents needed to complete application:**

**Get a HEAD START:  
Scan code to complete  
Pre-Application!**

- Child's Birth Certificate
- Proof of Family Income\*
- Pay stubs, W2s, 1040 tax form, determination letters, SNAP card, etc.
- Child's shot record



\*We will not be able to process the application without ALL of the above items.

**Call 724-728-2110 for details & directions.**

Come meet our teachers and other staff, tour the classrooms and playgrounds, ask questions, fill out an application and MORE!



## Baden Academy Charter School

1016 W State St,  
Baden, PA 15005  
(855) 590-2227

**Email  
Us**



Baden Academy Charter School | 1016 W State St, Baden, PA 15005

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